

OFFICE OF THE CHIEF PROCUREMENT OFFICER COUNTY OF COOK

118 NORTH CLARK ST. ROOM 1018 CHICAGO, ILLINOIS 60602-1375 (312) 603-5370

PURCHASE ORDERED ISSUED TO

91514

Today's Business Solutions Inc 7820 S Quincy St Willowbrook IL 60627 DATE

6/26/2014 F.O.B. POINT THIS PURCHASE ORDER NUMBER MUST APPEAR ON ALL PACKAGES, INVOICES, SHIPPING PAPERS AND DROP SHIPMENTS.

PURCHASE ORDER NO. 188853 - 000- OP REQUISITION NO.

00113846 OR

COOK COUNTY FEIN: 36-6006541
ILLINOIS SALES TAX EXEMPT: E-9998-2013-04
FEDERAL EXCISE TAX EXEMPT CERT: 36-75-D038K

SHIP TO Law Library

Richard J. Daley Center 50 W. Washington St. RM 2900 CHICAGO IL 60602-3002 **DELIVERY INSTRUCTIONS**

Justin Piper

312 603-2429

5300549

DEPT NO

Page 1 of 1

| LINE | FURNISH THE FOLLOWING SUPPLIES AND/OR SERVICE | QUANTITY/ UOM | UNIT PRICE | EXTENDED PRICE | ACCOUNT NUMBER |
|------|---|------------------|---------------|-------------------|-------------------|
| 1.00 | OFFICE MACHINE TBS 9900 Coin, Bill & Card Tower Multi - Access Vending Tower to control access to the usage of photo copler, microfilm print readers, Network printing and a variety of other equipment. Must be able to configure to: Coin only Reader Coin & Bill Reader Coin & Card Reader Coin, Card & Bill Access MUST BE COMPATIBLE TO: TBS BOOKSCAN STATION 3070 | 1,00 EA | 1,895.0000 | 1,895.00 | 5300549.530605 |
| | ************************************* | Total Order *** | *** | 1,895.00 | |

NOTE: VENDOR AGREES NOT TO EXCEED THE QUANTITY OR DOLLAR AMOUNT OF THIS ORDER WITHOUT WRITTEN AUTHORIZATION FROM THE CHIEF PROCUREMENT OFFICER

| BESTINE | CERTIFICATION | ALOR DEDA | DTMENT | HICE | ANI VI |
|---------|---------------|-----------|--------|------|--------|
| RECEIPT | CERTIFICATION | TEUR DEPA | KIMENI | use | UNLI |

I hereby certify that I have received the goods/services reflected above and that the items referenced are in full conformity with the purchase order/contract.

uthorized Signature:

Date:

I hereby certify that this purchase is in agreement with the requisition

on file authorizing the expenditure and is properly approved.

CHIEF PROCUREMENT OFFICER

Date:

Shin E. M. & July 2014

Ma

Report: R56REQ2

Purchase Requisition

Purchase Order Number

Office of the Purchasing Agent

| | | | · C | Office of the Purchasing Agent | Agent | | 18 | 8853 | |
|-----------------------|---|--|--|--------------------------------|--------------------|----------------|---|--|--|
| Requisition # OR | OR | 113846 | Contract # | 1491-12725 | Open Date | 25 | Buyer Number Bid/Sole Src Code | NCR | |
| Ship To: 8000701 L | Law Library Richard J. Daley Center | ley Center | Delivery Instructions: Justin Piper | Supplier: 299999 | TEAM LEAD MAILBOX | 1 | Business Unit internal Req Number Board Apr Date & Item | 5300549 25300034 | |
| | OW. Washir CHICAGO IL | 50 W. Washington St. RM 2900 CHICAGO IL 60802-3002 | 312 603-2429 | | | | Requisition Date Date Needed | 5/21/2014 5/21/2014 | |
| Line # Commodity 1 | Yes N | No Covers Need for | months. Specific Period of time. | nethru | Prior Contract No. | | Expiration Date | Emergency No. | |
| Withmonty Description | Assembled | | | Bal on Hand | MON Agueno | Est. Unit Cost | Extended Cost | Extended Cost Business Unit and Object Account | |
| 1.000 600 C | OFFICE MACHINES, E TBS 9900 Coin, Bill & C Multi - Access Vending | OFFICE MACHINES, EQUIPMENT, AN TBS 9900 Coin, Bill & Card Tower Multi - Access Vending | ž | . ^ V | 1.00 JB | 1,295.0000 | 1,295.00 | 5300549,530605 | |
| | Tower to control acces | Tower to control access to the usage of photo copier, microfilm print repolar. | of photo copier, | | | | | | |

Network printing and a variety of other equipment.

Must be able to configure to: Coin only Reader

TBS BOOKSCAN STATION 3070 MUST BE COMPATIBLE TO: Coin, Card & Bill Access Coin & Card Reader Coin & Bill Reader

Recommended Supplier List:

A/B Number

810343 Konica Minolta Business Soluti umber Supplier Name 91514 Today's Business Solutions Inc Total of Items Ordered ==

1,295.00

| BUREAU or DEPARTMENT HEAD | Redocum to grant same. | CCA Sure and/or services above are necessary to this department (or institution) sure and/or services above are necessary to this department (or institution) count & activity numbers indicated above accurately reflect the specific line approved by the Board of County Commissioners and there is a sufficient |
|---------------------------|------------------------|---|
| DATE_ | ACCT# | , |

APPROVED BUDGETARY ACCOUNT PURCHASING USE ONLY

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